

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**ABBOTT TOWNSHIP**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
4. USE ONLY BLACK OR BLUE INK PEN.
5. DO NOT FOLD THE BALLOT unless voting absentee.

**WARNING** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

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| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-03</b><br/>(Vote for ONE)</p> <p><input type="radio"/> CHRIS KALACINSKI<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> JARED LAZORCHAK<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                           |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>SUPERVISOR</b><br/>2 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> RANDY CULP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>AUDITOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |   |
| <p>Typ:01 Seq:0001 Spl:01</p>  |  |   |

**CONSTABLE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**GALETON AREA SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**  
4 yr term  
(Vote for not more than TWO)

MILTON T SHATTO  
Democratic/Republican

RICHARD YONKIN  
Democratic/Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**GALETON AREA SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**  
2 yr term  
(Vote for ONE)

RYAN SCHOTT  
Republican

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD YES.  
2. TO VOTE AGAINST THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*

*Christ C. ...*

*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**ALLEGANY TOWNSHIP 1**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
4. USE ONLY BLACK OR BLUE INK PEN.
5. DO NOT FOLD THE BALLOT unless voting absentee.

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| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KARI A MCCLEAFT<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SUPERVISOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> JOHN R STILSON<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                           |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SUPERVISOR</b><br/>4 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> RICHARD L GREEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                          |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p>VOTE BOTH<br/>SIDES OF<br/>BALLOT</p>   |
|  | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> |  |

**AUDITOR**  
6 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**AUDITOR**  
2 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**CONSTABLE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**NORTHERN POTTER SCHOOL  
DISTRICT REGION I  
SCHOOL DIRECTOR**  
(Vote for ONE)

CLIFFORD J WOOD  
Democratic/Republican

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN **FAVOR** OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Deborah C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**ALLEGANY TOWNSHIP 2**

**INSTRUCTIONS TO VOTER**

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| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KARI A MCCLEAFT<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> JOHN R STILSON<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                           |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>SUPERVISOR</b><br/>4 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> RICHARD L GREEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                          |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p style="font-size: 2em; font-weight: bold;">VOTE BOTH<br/>SIDES OF<br/>BALLOT</p>  |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p>  |  |

**AUDITOR**  
6 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**AUDITOR**  
2 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**CONSTABLE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**COUDERSPORT SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**  
(Vote for not more than TWO)

SHARON DEUTSCHLANDER  
Democratic/Republican

PAUL E SIMCOE  
Democratic/Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE AGAINST THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.

A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.

A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Deborah C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**AUSTIN BOROUGH**

**INSTRUCTIONS TO VOTER**

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|--|--|--|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-3-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> BRYAN D PHELPS<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>MAYOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> JAMES JIM SETZER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>COUNCILMAN</b><br/>4 yr term<br/>(Vote for not more than FOUR)</p> <p><input type="radio"/> SCOTT HOSTETLAR<br/>Republican</p> <p><input type="radio"/> AMANDA CRUMRINE<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
|  |  | <p>VOTE BOTH<br/>SIDES OF<br/>BALLOT</p>   |
|  |  | <p>Typ:01 Seq:0004 Spl:01</p>  |

**COUNCILMAN**

2 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**CONSTABLE**

(Vote for ONE)

\_\_\_\_\_  
Write-in

**AUSTIN AREA SCHOOL DISTRICT  
REGION I SCHOOL DIRECTOR**

4 yr term  
(Vote for ONE)

SARAH STAFFORD  
Republican

\_\_\_\_\_  
Write-in

**AUSTIN AREA SCHOOL DISTRICT  
REGION I SCHOOL DIRECTOR**

2 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD YES.  
2. TO VOTE AGAINST THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A VOTE FOR RETENTION.

A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A VOTE FOR RETENTION.

A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Christ C. ...*  
*...*

SAMPLE



**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**BINGHAM TOWNSHIP**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
4. USE ONLY BLACK OR BLUE INK PEN.
5. DO NOT FOLD THE BALLOT unless voting absentee.

**WARNING** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

|  |  |   |
|--|--|---|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-03</b><br/>(Vote for ONE)</p> <p><input type="radio"/> CHRIS KALACINSKI<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ERIC POTTER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>AUDITOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>AUDITOR</b><br/>4 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |   |
| <p>Typ:01 Seq:0005 Spl:01</p>  |  |   |

**CONSTABLE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**NORTHERN POTTER SCHOOL  
DISTRICT REGION II  
SCHOOL DIRECTOR**  
(Vote for not more than TWO)

MARSHALL A HAMILTON  
Republican

APRIL BLAKE  
Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD YES.  
2. TO VOTE AGAINST THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Christ C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**CLARA TOWNSHIP**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
4. USE ONLY BLACK OR BLUE INK PEN.
5. DO NOT FOLD THE BALLOT unless voting absentee.

**WARNING** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

|  |  |  |
|--|--|--|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KARI A MCCLEAFT<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SUPERVISOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> NATHAN WINSECK<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                           |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SUPERVISOR</b><br/>4 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> RANDY PESOCK<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                             |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p align="center"><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p> <p align="right">Typ:01 Seq:0006 Spl:01</p>   |

**AUDITOR**  
6 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**AUDITOR**  
4 yr term  
(Vote for ONE)

CASEY WINSECK  
Republican

\_\_\_\_\_  
Write-in

**AUDITOR**  
2 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**CONSTABLE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**OSWAYO VALLEY SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**  
(Vote for not more than TWO)

REUBEN KAYLE PERKINS  
No Affiliation

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Christ C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**COUDERSPORT BOROUGH WARD 1**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
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|  |  |  |
|--|--|--|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-3-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> BRYAN D PHELPS<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>COUNCILMAN</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> DENNIS E GOODENOUGH III<br/>Democratic</p> <p><input type="radio"/> ABIGAIL ROSSMAN<br/>Republican</p> <p><input type="radio"/> GEORGE E HULTS<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p align="center" style="font-size: 2em; font-weight: bold;">VOTE BOTH<br/>SIDES OF<br/>BALLOT</p>   |
|  |  | <p>Typ:01 Seq:0007 Spl:01</p>  |

COUDERSPORT SCHOOL DISTRICT  
REGION I SCHOOL DIRECTOR  
(Vote for ONE)

LISA V BRETZ  
Democratic/Republican

Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD YES.  
2. TO VOTE AGAINST THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A VOTE FOR RETENTION.

A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.

**SUPERIOR COURT RETENTION ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A VOTE FOR RETENTION.

A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.

POTTER COUNTY  
BOARD OF ELECTIONS

*John G. ...*  
*Cheryl C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**COUDERSPORT BOROUGH WARD 2**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
4. USE ONLY BLACK OR BLUE INK PEN.
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|  |  |   |
|--|--|---|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-3-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> BRYAN D PHELPS<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>COUNCILMAN</b><br/>(Vote for ONE)</p> <p><input type="radio"/> JESSE D MINOR III<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
|  |  | <p>VOTE BOTH<br/>SIDES OF<br/>BALLOT</p>  |
|  |  | <p>Typ:01 Seq:0008 Spl:01</p>   |

**COUDERSPORT SCHOOL DISTRICT  
REGION II SCHOOL DIRECTOR**  
(Vote for not more than TWO)

- MICKI BROWN  
Democratic/Republican
- CRAIG L MILLER  
Democratic
- KEN JOHNSTON  
Republican

Write-in

Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN **FAVOR** OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
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**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

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VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Cheryl C. ...*  
*...*



**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**EULALIA TOWNSHIP**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
4. USE ONLY BLACK OR BLUE INK PEN.
5. DO NOT FOLD THE BALLOT unless voting absentee.

**WARNING** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

|  |  |   |
|--|--|---|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-3-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> BRYAN D PHELPS<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> JAMES R LANE<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>AUDITOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MARY JO STUCKEY<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
|  | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p align="center" style="font-size: 2em; font-weight: bold;">VOTE BOTH<br/>SIDES OF<br/>BALLOT</p>  |
| <p>Typ:01 Seq:0009 Spl:01</p>  |  |   |

COUDERSPORT SCHOOL DISTRICT  
REGION I SCHOOL DIRECTOR  
(Vote for ONE)

LISA V BRETZ  
Democratic/Republican

Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN **FAVOR** OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.

A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.

A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.

POTTER COUNTY  
BOARD OF ELECTIONS

*John G. ...*  
*Cheryl C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**GALETON BOROUGH WARD 1**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
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3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
4. USE ONLY BLACK OR BLUE INK PEN.
5. DO NOT FOLD THE BALLOT unless voting absentee.

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|  |  |   |
|--|--|---|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-03</b><br/>(Vote for ONE)</p> <p><input type="radio"/> CHRIS KALACINSKI<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>MAYOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KATHERINE G GARROTE<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>COUNCILMAN</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |   |
| <p>Typ:01 Seq:0010 Spl:01</p>  |  |   |

**GALETON AREA SCHOOL DISTRICT  
REGION II SCHOOL DIRECTOR**  
(Vote for not more than TWO)

JOHN M MCCARTHY  
Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN **FAVOR** OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John S. ...*  
*Christ C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**GALETON BOROUGH WARD 2**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
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4. USE ONLY BLACK OR BLUE INK PEN.
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|  |  |  |
|--|--|--|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-03</b><br/>(Vote for ONE)</p> <p><input type="radio"/> CHRIS KALACINSKI<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>MAYOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KATHERINE G GARROTE<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>COUNCILMAN</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> DOUGLAS R DROPPA<br/>Democratic</p> <p><input type="radio"/> DENISE DEAN<br/>Democratic</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |  |
| <p>Typ:01 Seq:0011 Spl:01</p>  |  |  |

GALETON AREA SCHOOL DISTRICT  
REGION I SCHOOL DIRECTOR  
(Vote for ONE)

RICK L LEHMAN  
Republican

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN **FAVOR** OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

POTTER COUNTY  
BOARD OF ELECTIONS

*John G. ...*  
*Christ C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**GENESEE TOWNSHIP**

**INSTRUCTIONS TO VOTER**

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|  |  |  |
|--|--|--|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KARI A MCCLEAFT<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MELVIN BLAKE<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>AUDITOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |  |
| <p>Typ:01 Seq:0012 Spl:01</p>  |  |  |

NORTHERN POTTER SCHOOL  
DISTRICT REGION II  
SCHOOL DIRECTOR  
(Vote for not more than TWO)

MARSHALL A HAMILTON  
Republican

APRIL BLAKE  
Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
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**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
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**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
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**A "YES" VOTE INDICATES A  
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POTTER COUNTY  
BOARD OF ELECTIONS

*John G. ...*

*Christy C. ...*

*...*



**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**HARRISON TOWNSHIP**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
4. USE ONLY BLACK OR BLUE INK PEN.
5. DO NOT FOLD THE BALLOT unless voting absentee.

**WARNING** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

|  |  |   |
|--|--|---|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-03</b><br/>(Vote for ONE)</p> <p><input type="radio"/> CHRIS KALACINSKI<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> RICHARD POTTER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>AUDITOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |   |
| <p>Typ:01 Seq:0013 Spl:01</p>  |  |   |

NORTHERN POTTER SCHOOL  
DISTRICT REGION III  
SCHOOL DIRECTOR  
(Vote for not more than TWO)

JEANNE S SHERMAN  
Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.

A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.

A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.

POTTER COUNTY  
BOARD OF ELECTIONS

*John G. ...*

*Christ C. ...*

*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**HEBRON TOWNSHIP**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
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3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
4. USE ONLY BLACK OR BLUE INK PEN.
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| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KARI A MCCLEAFT<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DAVID HAZEL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>AUDITOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> REBECCA ROSSMAN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |  |
| <p>Typ:01 Seq:0014 Spl:01</p>  |  |  |

**COUDERSPORT SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**  
(Vote for not more than TWO)

SHARON DEUTSCHLANDER  
Democratic/Republican

PAUL E SIMCOE  
Democratic/Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN **FAVOR** OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Christ C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**HECTOR TOWNSHIP 1**

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| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-03</b><br/>(Vote for ONE)</p> <p><input type="radio"/> CHRIS KALACINSKI<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> WALTER C SOROKO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>AUDITOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> GARY TUCKER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |   |
| <p>Typ:01 Seq:0015 Spl:01</p>  |  |   |

**GALETON AREA SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**

4 yr term  
(Vote for not more than TWO)

MILTON T SHATTO  
Democratic/Republican

RICHARD YONKIN  
Democratic/Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**GALETON AREA SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**

2 yr term  
(Vote for ONE)

RYAN SCHOTT  
Republican

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN **FAVOR** OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Christ C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**HECTOR TOWNSHIP 2**

**INSTRUCTIONS TO VOTER**

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|--|--|---|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-03</b><br/>(Vote for ONE)</p> <p><input type="radio"/> CHRIS KALACINSKI<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> WALTER C SOROKO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>AUDITOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> GARY TUCKER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |   |
| <p>Typ:01 Seq:0016 Spl:01</p>  |  |   |

NORTHERN POTTER SCHOOL  
DISTRICT REGION III  
SCHOOL DIRECTOR  
(Vote for not more than TWO)

JEANNE S SHERMAN  
Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
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**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

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**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
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POTTER COUNTY  
BOARD OF ELECTIONS

*John S. ...*

*Christ C. ...*

*...*



**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**KEATING TOWNSHIP**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
4. USE ONLY BLACK OR BLUE INK PEN.
5. DO NOT FOLD THE BALLOT unless voting absentee.

**WARNING** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

|  |  |   |
|--|--|---|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-3-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> BRYAN D PHELPS<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> PATRICK D STEVENS<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>AUDITOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> SHAWN FORINGER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |   |
| <p>Typ:01 Seq:0018 Spl:01</p>  |  |   |

AUSTIN AREA SCHOOL DISTRICT  
REGION II SCHOOL DIRECTOR  
(Vote for ONE)

Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN **FAVOR** OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.

A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.

A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.

POTTER COUNTY  
BOARD OF ELECTIONS

*John G. ...*

*Christy C. ...*

*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**OSWAYO BOROUGH**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
4. USE ONLY BLACK OR BLUE INK PEN.
5. DO NOT FOLD THE BALLOT unless voting absentee.

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|  |  |  |
|--|--|--|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KARI A MCCLEAFT<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>COUNCILMAN</b><br/>(Vote for not more than THREE)</p> <p><input type="radio"/> JAYDEN PIRE<br/>Democratic</p> <p><input type="radio"/> JAMES REYNOLDS<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>AUDITOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p align="center" style="font-size: 2em; font-weight: bold;">VOTE BOTH<br/>SIDES OF<br/>BALLOT</p>   |
| <p>Typ:01 Seq:0019 Spl:01</p>  |  |  |

**AUDITOR**  
4 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**TAX COLLECTOR**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**CONSTABLE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**OSWAYO VALLEY SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**  
(Vote for not more than TWO)

REUBEN KAYLE PERKINS  
No Affiliation

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD YES.  
2. TO VOTE AGAINST THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Christ C. ...*  
*...*

SAMPLE

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**OSWAYO TOWNSHIP**

**INSTRUCTIONS TO VOTER**

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| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KARI A MCCLEAFT<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> GERALD WEBER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>AUDITOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p>VOTE BOTH<br/>SIDES OF<br/>BALLOT</p>   |  |
| <p>Typ:01 Seq:0020 Spl:01</p>  |  |  |

OSWAYO VALLEY SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR  
(Vote for not more than TWO)

REUBEN KAYLE PERKINS  
No Affiliation

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN **FAVOR** OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

POTTER COUNTY  
BOARD OF ELECTIONS

*John G. ...*  
*Christ C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**PIKE TOWNSHIP**

**INSTRUCTIONS TO VOTER**

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|--|--|--|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-03</b><br/>(Vote for ONE)</p> <p><input type="radio"/> CHRIS KALACINSKI<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> PAUL PRITCHARD<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>SUPERVISOR</b><br/>2 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> DENNIS HUGHES<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> |
|  |  | <p>VOTE BOTH<br/>SIDES OF<br/>BALLOT</p>   |
|  |  | <p>Typ:01 Seq:0021 Spl:01</p>  |

**AUDITOR**  
6 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**AUDITOR**  
4 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**CONSTABLE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**GALETON AREA SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**  
4 yr term  
(Vote for not more than TWO)

MILTON T SHATTO  
Democratic/Republican

RICHARD YONKIN  
Democratic/Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**GALETON AREA SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**  
2 yr term  
(Vote for ONE)

RYAN SCHOTT  
Republican

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABLE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Christ C. ...*  
*...*



**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**PLEASANT VALLEY TOWNSHIP**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
4. USE ONLY BLACK OR BLUE INK PEN.
5. DO NOT FOLD THE BALLOT unless voting absentee.

**WARNING** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

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| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KARI A MCCLEAFT<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SUPERVISOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> FARRON S ARNOLD<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                          |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>SUPERVISOR</b><br/>4 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> PETER C FUHREY<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                           |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>AUDITOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
|  |  | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |
|  |  | <p>Typ:01 Seq:0022 Spl:01</p>  |

**CONSTABLE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**PORT ALLEGANY SCHOOL DISTRICT  
AT LARGE SCHOOL DIRECTOR**  
(Vote for not more than FIVE)

- ERICA PETRUZZI  
Democratic/Republican
- NICHOLAS VALENTINE  
Democratic/Republican
- JASON STAKE  
Democratic/Republican
- CHRISTOPHER ERNST  
Democratic/Republican
- INK YOUNG  
Republican

\_\_\_\_\_  
Write-in

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Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

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Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD YES.  
2. TO VOTE AGAINST THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Christ C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**ROULETTE TOWNSHIP**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
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| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KARI A MCCLEAFT<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SUPERVISOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> BARRY SAUERS<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                             |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SUPERVISOR</b><br/>2 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> JEREMY MOREY<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                             |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |
|  | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> |  |

**AUDITOR**  
6 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**AUDITOR**  
2 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**CONSTABLE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**PORT ALLEGANY SCHOOL DISTRICT  
AT LARGE SCHOOL DIRECTOR**  
(Vote for not more than FIVE)

- ERICA PETRUZZI  
Democratic/Republican
- NICHOLAS VALENTINE  
Democratic/Republican
- JASON STAKE  
Democratic/Republican
- CHRISTOPHER ERNST  
Democratic/Republican
- INK YOUNG  
Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD YES.  
2. TO VOTE AGAINST THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Christ C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**SHARON TOWNSHIP 1**

**INSTRUCTIONS TO VOTER**

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|--|--|--|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KARI A MCCLEAFT<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> BRADLEY E GREEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>SUPERVISOR</b><br/>2 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> TIMOTHY A FORD<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> |
|  |  | <p>VOTE BOTH<br/>SIDES OF<br/>BALLOT</p>   |
|  |  | <p>Typ:01 Seq:0025 Spl:01</p>  |

**AUDITOR**  
(Vote for ONE)

CAITLYN NICOLE MESLER  
Republican

\_\_\_\_\_  
Write-in

**CONSTABLE**  
(Vote for ONE)

JEFF WEST  
Republican

\_\_\_\_\_  
Write-in

**OSWAYO VALLEY SCHOOL DISTRICT  
REGION I SCHOOL DIRECTOR**  
(Vote for ONE)

DOUGLAS RESIG  
Republican

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD YES.  
2. TO VOTE AGAINST THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A VOTE FOR RETENTION.

A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A VOTE FOR RETENTION.

A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Christ C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**SHARON TOWNSHIP 2**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
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|  |  |  |
|--|--|--|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KARI A MCCLEAFT<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SUPERVISOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> BRADLEY E GREEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                          |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SUPERVISOR</b><br/>2 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> TIMOTHY A FORD<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                           |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p align="center"><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p> <p align="right">Typ:01 Seq:0026 Spl:01</p>   |

**AUDITOR**  
(Vote for ONE)

CAITLYN NICOLE MESLER  
Republican

\_\_\_\_\_  
Write-in

**CONSTABLE**  
(Vote for ONE)

JEFF WEST  
Republican

\_\_\_\_\_  
Write-in

**OSWAYO VALLEY SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**  
(Vote for not more than TWO)

REUBEN KAYLE PERKINS  
No Affiliation

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD YES.  
2. TO VOTE AGAINST THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

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A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

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A "YES" VOTE INDICATES A VOTE FOR RETENTION.

A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Christy C. ...*  
*...*



**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**SHINGLEHOUSE BOROUGH**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
4. USE ONLY BLACK OR BLUE INK PEN.
5. DO NOT FOLD THE BALLOT unless voting absentee.

**WARNING** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

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| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KARI A MCCLEAFT<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>COUNCILMAN</b><br/>(Vote for not more than FOUR)</p> <p><input type="radio"/> TRICIA W MCKEAN<br/>Republican</p> <p><input type="radio"/> LOGAN MILLIKEN<br/>Republican</p> <p><input type="radio"/> BARRY CHURCH<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>AUDITOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p align="center" style="font-size: 2em; font-weight: bold;">VOTE BOTH<br/>SIDES OF<br/>BALLOT</p>   |
| <p>Typ:01 Seq:0027 Spl:01</p>  |  |  |

**CONSTABLE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**OSWAYO VALLEY SCHOOL DISTRICT  
REGION II SCHOOL DIRECTOR**  
(Vote for not more than TWO)

KIMBERLEY HOWARD VOORHEES  
Democratic/Republican

ASHLEY BROOK CARPENTER  
Democratic/Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD YES.  
2. TO VOTE AGAINST THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Christ C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**STEWARDSON TOWNSHIP**

**INSTRUCTIONS TO VOTER**

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|  |  |   |
|--|--|---|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-03</b><br/>(Vote for ONE)</p> <p><input type="radio"/> CHRIS KALACINSKI<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>AUDITOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p align="center"><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p> <p align="right">Typ:01 Seq:0028 Spl:01</p>  |

**AUDITOR**  
2 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**TAX COLLECTOR**  
(Vote for ONE)

SUSAN A STRAUB  
Republican

\_\_\_\_\_  
Write-in

**CONSTABLE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN **FAVOR** OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
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**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Christ C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**SUMMIT TOWNSHIP**

**INSTRUCTIONS TO VOTER**

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| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-3-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> BRYAN D PHELPS<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DENNIS J FURMAN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                       |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>AUDITOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> KAY SALER<br/>Democratic</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p align="center"><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p> <p align="right">Typ:01 Seq:0029 Spl:01</p>  |

**AUDITOR**  
2 yr term  
(Vote for ONE)

GAIL M AYERS  
Republican

\_\_\_\_\_  
Write-in

**CONSTABLE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**COUDERSPORT SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**  
(Vote for not more than TWO)

SHARON DEUTSCHLANDER  
Democratic/Republican

PAUL E SIMCOE  
Democratic/Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE AGAINST THE  
RETENTION, BLACKEN THE OVAL  
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**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.

A "NO" VOTE INDICATES A  
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**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

A "YES" VOTE INDICATES A  
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A "NO" VOTE INDICATES A  
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**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*

*Christ C. ...*

*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**SWEDEN TOWNSHIP**

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|  |  |   |
|--|--|---|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-3-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> BRYAN D PHELPS<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MICHAEL KNOWLTON<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                      |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>AUDITOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> CAROLINE POWERS<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |   |
| <p>Typ:01 Seq:0030 Spl:01</p>  |  |   |

**COUDERSPORT SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**  
(Vote for not more than TWO)

SHARON DEUTSCHLANDER  
Democratic/Republican

PAUL E SIMCOE  
Democratic/Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
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RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
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**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

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**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
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**A "YES" VOTE INDICATES A  
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**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*

*Christ C. ...*

*...*



**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**SYLVANIA TOWNSHIP**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. If you make a mistake, DO NOT ERASE. Ask for a new ballot.
4. USE ONLY BLACK OR BLUE INK PEN.
5. DO NOT FOLD THE BALLOT unless voting absentee.

**WARNING** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

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| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-3-01</b><br/>(Vote for ONE)</p> <p><input type="radio"/> BRYAN D PHELPS<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ROBERT MCKEIRNAN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                      |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>AUDITOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>AUDITOR</b><br/>4 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |   |
| <p>Typ:01 Seq:0031 Spl:01</p>  |  |   |

**AUDITOR**  
2 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**CONSTABLE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**AUSTIN AREA SCHOOL DISTRICT  
REGION II SCHOOL DIRECTOR**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN **FAVOR** OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Cheryl C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**ULYSSES BOROUGH**

**INSTRUCTIONS TO VOTER**

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|--|--|---|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-03</b><br/>(Vote for ONE)</p> <p><input type="radio"/> CHRIS KALACINSKI<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>MAYOR</b><br/>2 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>COUNCILMAN</b><br/>(Vote for not more than FOUR)</p> <p><input type="radio"/> TIM A TELLER<br/>Republican</p> <p><input type="radio"/> GERALD RUSSELL<br/>Republican</p> <p><input type="radio"/> ROBERT S RILEY<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
|  |  | <p>VOTE BOTH<br/>SIDES OF<br/>BALLOT</p>  |
|  |  | <p>Typ:01 Seq:0032 Spl:01</p>   |

**AUDITOR**  
6 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**AUDITOR**  
4 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**AUDITOR**  
2 yr term  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**CONSTABLE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

**NORTHERN POTTER SCHOOL  
DISTRICT REGION I  
SCHOOL DIRECTOR**  
(Vote for ONE)

CLIFFORD J WOOD  
Democratic/Republican

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN FAVOR OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE AGAINST THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*  
*Christ C. ...*  
*...*

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**ULYSSES TOWNSHIP**

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|--|--|---|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                              | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-03</b><br/>(Vote for ONE)</p> <p><input type="radio"/> CHRIS KALACINSKI<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                     | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> RICHARD ERICKSON<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>AUDITOR</b><br/>6 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                                  | <p><b>AUDITOR</b><br/>4 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p>  |   |
| <p>Typ:01 Seq:0033 Spl:01</p>  |  |   |

|  |  |   |
|--|--|---|
| <p><b>AUDITOR</b><br/>2 yr term<br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b><u>RETENTION QUESTIONS</u></b></p> <p><b>INSTRUCTIONS TO THE VOTER:</b><br/>1. TO VOTE IN <b>FAVOR</b> OF THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD YES.<br/>2. TO VOTE <b>AGAINST</b> THE RETENTION, BLACKEN THE OVAL TO THE LEFT OF THE WORD NO.</p>   | <p><b>INSTRUCTIONS TO VOTERS:</b></p> <p>AN OVAL BLACKENED (●) COMPLETELY BEFORE "YES" INDICATES A VOTE IN FAVOR OF THE QUESTION. AN OVAL BLACKENED (●) COMPLETELY BEFORE "NO" INDICATES A VOTE AGAINST THE QUESTION.</p>   |
| <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SUPERIOR COURT RETENTION ELECTION QUESTION</b></p> <p>SHALL JACK PANELLA BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p>  | <p><b>LIQUOR LICENSE FOR SKI RESORT FACILITIES OF ULYSSES TOWNSHIP</b></p> <p>DO YOU FAVOR THE GRANTING OF LIQUOR LICENSES TO SKI RESORT FACILITIES FOR THE SALE OF LIQUOR IN ULYSSES TOWNSHIP, POTTER COUNTY, PENNSYLVANIA?</p>                                  |
| <p><b>NORTHERN POTTER SCHOOL DISTRICT REGION I SCHOOL DIRECTOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> CLIFFORD J WOOD<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><input type="radio"/> <b>A "YES" VOTE INDICATES A VOTE FOR RETENTION.</b></p> <p><input type="radio"/> <b>A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.</b></p>   | <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>  |
|  | <p><b>SUPERIOR COURT RETENTION ELECTION QUESTION</b></p> <p>SHALL VICTOR P STABILE BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> <p><input type="radio"/> <b>A "YES" VOTE INDICATES A VOTE FOR RETENTION.</b></p> <p><input type="radio"/> <b>A "NO" VOTE INDICATES A VOTE AGAINST RETENTION.</b></p> | <p><b>LIQUOR LICENSE FOR SALE OF LIQUOR IN ULYSSES TOWNSHIP</b></p> <p>DO YOU FAVOR THE GRANTING OF LIQUOR LICENSES FOR THE SALE OF LIQUOR IN ULYSSES TOWNSHIP, POTTER COUNTY, PENNSYLVANIA?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
|  |  | <p><b>POTTER COUNTY BOARD OF ELECTIONS</b></p> <p><i>John G. ...</i></p> <p><i>Christ C. ...</i></p> <p><i>...</i></p>  |

**OFFICIAL MUNICIPAL ELECTION BALLOT  
POTTER COUNTY, PENNSYLVANIA  
NOVEMBER 7, 2023**

**WEST BRANCH TOWNSHIP**

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
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|  |  |   |
|--|--|---|
| <p><b>JUSTICE OF THE SUPREME COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> DANIEL MCCAFFERY<br/>Democratic</p> <p><input type="radio"/> CAROLYN CARLUCCIO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SHERIFF</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KEVIN M SISKA<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>MAGISTERIAL DISTRICT<br/>JUDGE 55-4-03</b><br/>(Vote for ONE)</p> <p><input type="radio"/> CHRIS KALACINSKI<br/>Democratic/Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>       |
| <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JILL BECK<br/>Democratic</p> <p><input type="radio"/> TIMIKA LANE<br/>Democratic</p> <p><input type="radio"/> MARIA BATTISTA<br/>Republican</p> <p><input type="radio"/> HARRY F SMAIL JR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>(Vote for ONE)</p> <p><input type="radio"/> KRISTA M MILLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>SUPERVISOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> EDWARD P DINGMAN<br/>Democratic</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MATT WOLF<br/>Democratic</p> <p><input type="radio"/> MEGAN MARTIN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>REGISTER OF WILLS &amp; RECORDER<br/>OF DEEDS</b><br/>(Vote for ONE)</p> <p><input type="radio"/> NICOLE F LARSEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>AUDITOR</b><br/>(Vote for ONE)</p> <p><input type="radio"/> MARGO B GERMINO<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>COUNTY COMMISSIONER</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> JENNA MAIURO GURNEY<br/>Democratic</p> <p><input type="radio"/> JACK KEIFER<br/>Democratic</p> <p><input type="radio"/> PAUL W HEIMEL<br/>Republican</p> <p><input type="radio"/> NANCY J GRUPP<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROTHONOTARY</b><br/>(Vote for ONE)</p> <p><input type="radio"/> ASHLEY GLEDHILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><b>COUNTY AUDITOR</b><br/>(Vote for not more than TWO)</p> <p><input type="radio"/> MICHELE GLEDHILL<br/>Democratic</p> <p><input type="radio"/> KATHY WAGNER<br/>Republican</p> <p><input type="radio"/> SHERRI LAMER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>CONSTABLE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> _____<br/>Write-in</p> <p align="center"><b>VOTE BOTH<br/>SIDES OF<br/>BALLOT</b></p> <p align="right">Typ:01 Seq:0034 Spl:01</p> |

**GALETON AREA SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**

4 yr term  
(Vote for not more than TWO)

MILTON T SHATTO  
Democratic/Republican

RICHARD YONKIN  
Democratic/Republican

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**GALETON AREA SCHOOL DISTRICT  
REGION III SCHOOL DIRECTOR**

2 yr term  
(Vote for ONE)

RYAN SCHOTT  
Republican

\_\_\_\_\_  
Write-in

**RETENTION QUESTIONS**

**INSTRUCTIONS TO THE VOTER:**  
1. TO VOTE IN **FAVOR** OF THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD YES.  
2. TO VOTE **AGAINST** THE  
RETENTION, BLACKEN THE OVAL  
TO THE LEFT OF THE WORD NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR  
AN ADDITIONAL TERM AS JUDGE OF THE  
SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED  
FOR AN ADDITIONAL TERM AS JUDGE OF  
THE SUPERIOR COURT OF THE  
COMMONWEALTH OF PENNSYLVANIA?

**A "YES" VOTE INDICATES A  
VOTE FOR RETENTION.**

**A "NO" VOTE INDICATES A  
VOTE AGAINST RETENTION.**

**POTTER COUNTY  
BOARD OF ELECTIONS**

*John G. ...*

*Christ C. ...*

*...*